

APPENDIX 9

**CERTIFICATE OF WATER AVAILABILITY
SPANAWAY WATER COMPANY
July 6, 2009**

CERTIFICATE OF WATER AVAILABILITY

PART A TO BE COMPLETED BY APPLICANT

PROJECT ADDRESS _____ APPLICATION NUMBER _____

SUBDIVISION/PROJECT NAME _____ PARCEL _____

Proposed water usage _____ (# connections)

Customer type (circle one) Rural-Residential Residential Multi-Family Commercial Industrial

The undersigned, my appointed representative, or I have requested the following purveyor to certify willingness and ability to provide the indicated service. I have read and understand the information provided by the water purveyor on this Certificate, and acknowledge that the proposed project may require improvements to the water system that would incur my financial obligation. Prior to final approval for construction of the water facilities, it is understood that a legal contract between myself and the water utility which specifies the terms of water service, operational responsibility, and financial obligation may be required.

PRINT NAME _____ SIGNATURE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

(Please ensure that you complete the above PRIOR to submittal to the Water Purveyor.)

PART B TO BE COMPLETED BY WATER PURVEYOR

Water system to provide service _____ State ID# _____

The proposed development is / is not within our approved service area (circle one).

This water utility will / will not be providing service (circle one).

Approved number of connections _____ Existing source capacity _____

Number of current/existing users _____ Existing storage _____

Water service will be provided by:

_____ Direct connection to approved, existing water main.

_____ Extension of existing water main(s).

_____ New water system in accordance with WAC 246-290 and Pierce County Code 17C.60.165 and 19D.130.

Are water system facilities approved according to DOH requirements? _____

Water service will be made available to this project by (date) _____

NOTE: Completion of page 2 and water purveyor signature are required.

PROJECT ADDRESS _____ APPLICATION NUMBER _____

SUBDIVISION/PROJECT NAME _____ PARCEL _____

FIRE FLOW INFORMATION:

FOR ALL PROJECTS – SINGLE-FAMILY RESIDENTIAL, MULTI-FAMILY, COMMERCIAL, INDUSTRIAL

WATER MAINS:

Location of nearest main capable of supplying at least 500 GPM _____

If not in street at front of property, distance from property to above main is _____ feet.

Fire Flow available at 20 psi is _____ GPM for _____ minutes.

Estimated static pressure at project location is _____ psi.

HYDRANTS:

Distance from centerline of property frontage to nearest hydrant measured along routes of fire apparatus travel is _____ feet. Hydrant number _____.

THE AMOUNT OF AVAILABLE FIRE FLOW INDICATED ABOVE IS IN ADDITION TO REQUIREMENTS FOR NORMAL DOMESTIC MAXIMUM USE.

A WATER SYSTEM VICINITY MAP THAT SHOWS THE WATER MAINS AND HYDRANTS SERVING THIS PROJECT IS REQUIRED FOR ALL PROJECTS.

A contract (has) (has not) been signed with the applicant for water service. (circle one)

The above information is an accurate account of the existing or necessary water system facilities.

FOR PRELIMINARY SHORT PLAT OR SUBDIVISION:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor _____ Date _____

Signature _____ Title _____ Phone _____

FOR FINAL SHORT PLAT, SUBDIVISION, BUILDING PERMIT, SEPTIC DESIGN:

We the undersigned water purveyor, certify that we will assume full operational and maintenance responsibility for the above water system which has been designed, approved and installed* in accordance with Washington Administrative Code 246-290, RCW 90.44 (Water Rights Permits), Pierce County Code 17C.60.165 and 19D.130, and an approved water system comprehensive plan.

Water Purveyor _____ Date _____

Signature _____ Title _____ Phone _____

***A Bond or Assignment of Funds (please attach) is acceptable for final land division applications only.**





